**Ammendment Fact Sheet**

 **Name of INGO :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Detail | Existing  | Proposed  | Variance  | Rational  |
| Project Name  |  |  |  |  |
| Duration |  |  |  |  |
|  Main Objective  |  |  |  |  |
| Activities  |  |  |  |  |
| Budget  |  |  |  |  |
| District / Location |  |  |  |  |
| Counterpart NGO |  |  |  |  |
| Expartriate  |  |  |  |  |