**Ammendment Fact Sheet**

**Name of INGO :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Detail | Existing | Proposed | Variance | Rational |
| Project Name |  |  |  |  |
| Duration |  |  |  |  |
| Main Objective |  |  |  |  |
| Activities |  |  |  |  |
| Budget |  |  |  |  |
| District / Location |  |  |  |  |
| Counterpart NGO |  |  |  |  |
| Expartriate |  |  |  |  |